## THE STATE INSURANCE FUND

350 EAST FIFTH SOUTH SALT LAKE CITY, UTAH 84111

## EMPLOYER'S PAYROLL AND PREMIUM REPORT

| SEE REVI   | ERSE SIDE FOR INSTRUCTIONS POLICY NU   | JMBER           | A SELECTION                    |     | PORTING                |              |                             |    |       |       |
|--|--|-----------------|--------------------------------|-----|------------------------|--------------|-----------------------------|----|-------|-------|
| Р  |  | ANEWALNCE       |                                |     |                        |              | 31<br>S REPO                |    |       |       |
| YOUR S   | THIS REPORT  | IF THE OWNERS   |                                |     |                        |              |                             |    | THAT  | h     |
| CLASS<br>NUMBER  | CLASSIFICATION OF WORK   |                 | TOTAL PAYROLL<br>DURING PERIOD |     | RATE                   |              | PREMIUM<br>(PAYROLL X RATE) |    |       |       |
| 3632   | MACHINE SHOP grant-time students   | 1437            | 8.                             | 5.  | .0087                  |              |                             | 12 | 51    |       |
|  | President (supervises) received  |                 |                                |     |                        |              |                             |    |       |       |
|  | no salary but (if I understand   |                 |                                |     |                        | 1776         |                             |    |       |       |
| 3632   | instructions) must be counted at 50/mle  | 13007           |                                |     | 0087                   |              |                             | 11 | 31    | ?     |
| 5  | Vice President rec'd no salary   | 1300 3          |                                |     | ? .008                 | 872          |                             | 11 | 31    | ?     |
| (1   | Secretary " " "  | 1300            | 2                              |     | 2,008                  | 7?           |                             | 11 | 31    | 2     |
|  | - no connection with shop  |                 |                                |     |                        | 100          |                             |    |       |       |
| erytild  | work by these members of ring  |                 |                                |     | delining<br>The second |              |                             |    |       |       |
|  | family is at our residence   |                 |                                |     | amildeni.<br>Graffita  | ider<br>1880 |                             |    |       |       |
|  | 1711 no. Lambest Ln. monthly   | AND TO STATE OF |                                | /   |                        |              |                             | \  |       | 1     |
|  | nity and secretarial.  |                 |                                | Y   | ) il                   | #            | 37:                         | 3  |       | 1 100 |
|  |  |                 | 1                              | , v | 9                      | Var          | 19-                         | 14 |       | N.    |
|  |  |                 |                                |     | / (                    |              |                             |    |       |       |
|  | TOTAL PAYROLL  | 5337            | 8.                             | 5   | Palago                 |              |                             |    |       | and a |
|  | The state of the s |                 | 4-18                           |     |                        |              |                             |    |       |       |
|  |  |                 |                                |     |                        |              |                             |    | 10.03 | N.K   |
|  |  | Principle (     |                                | 1,1 |                        |              | ?                           | 46 | 44    | 5     |
|  |  |                 |                                |     | REMIUM                 |              |                             | 對  | 15    |       |
|  | ENTER \$16.00 OR PREMIUM DUE WHIC  | HEVER IS        | LA                             | RG  | ER                     | 34.<br>900   |                             |    |       |       |
| .EASE INDICATE PRESENT STATUS: INDIVIDUAL PARTNERSHIP CORPORATION AMOUNT OF REMITTANCE |  |                 |                                |     |                        |              |                             | 46 | 44    |       |

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EPHONE NO.

H. Tracy Hall